

## **MEMORANDUM**

TO: The Commission

FROM: Commission Secretary's Office A

**DATE:** July 13, 2016

SUBJECT: Comments on Draft AO 2016-07

(United National Committee)

Attached are timely submitted comments received from Bill Hammons on behalf of the requestor. This matter is on the July 14, 2016 Open Meeting Agenda.

**Attachment** 



Re: AO 2016-07 (United National Committee) Draft A

Bill Hammons

to:

2016 JUL 13 PM 12: 10

ABell, AO 07/13/2016 09:31 AM Hide Details

From: Bill Hammons <a href="mailto:hammdog@gmail.com">hammdog@gmail.com</a>>

To: ABell@fec.gov, AO@fec.gov,

Good morning,

Please see my video response as UNC Chairman re: AO 2016-07 (United National Committee); please share with the Commission at the hearing:

http://www.billisrunning.com/fec/unc-advisory-opinion.htm

On Wed, Jul 6, 2016 at 1:02 PM, < ABell@fec.gov > wrote:

Attached please find Draft A of Advisory Opinion 2016-07 (United National Committee). The Commission is also posting this draft on its website, <a href="www.fec.gov">www.fec.gov</a>, and is accepting public comments on it, as described in the attached cover memorandum.

Kindly confirm receipt by return email.

Sincerely,

Anthony D. Bell
Office of General Counsel/Policy Division
Administrative Assistant
abell@fec.gov

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