

RECEIVED
FEDERAL ELECTRICITY
COMMISSION
OFFICE OF GENERAL
COUNSEL

SEP 5 4 54 PM '96

SEP 6 10 11 AM '96

Supplement to
AOR 1996-35

To

MICHAEL MARINELLI

FROM

BETTY

GREENS/GREEN PARTY USA

9 pgs including this one

Certificate of Nomination

STATE OF NEW MEXICO

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

KNOW YE, That John A. Uhrich

having received the highest number of votes cast for the office of

United States Representative - District 01

at the primary election held on the 4th day of June, 19 96.

We, undersigned, sitting as the legally designated State Canvassing Board, do hereby

certify the aforesaid to have been duly nominated in said primary election to be the

candidate of the Green Party for the above-mentioned

office in the General Election to be held on the 5th day of November, 19 96.

IN WITNESS WHEREOF we have hereunto set our hands and caused to be affixed

the Great Seal of the State of New Mexico, at Santa Fe, New Mexico, this 15th day

of July, 19 96.

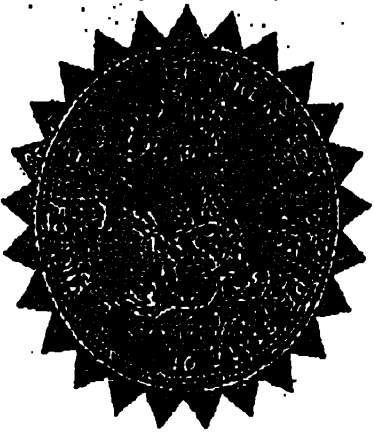
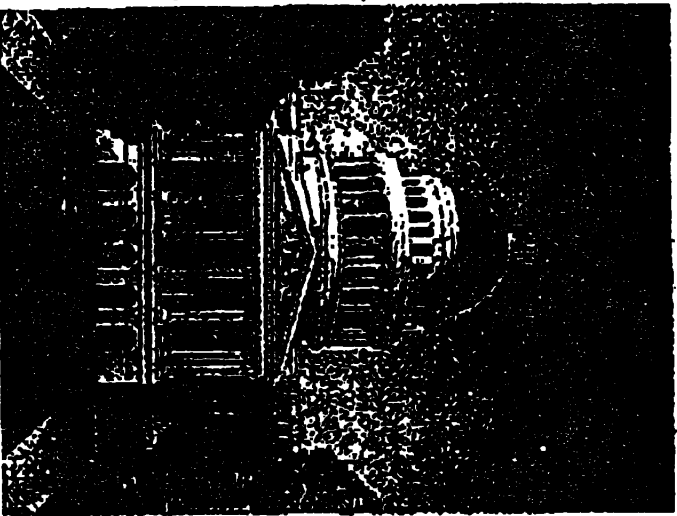


STATE CANVASSING BOARD

Walter B. Buckley
GOVERNOR OF NEW MEXICO

Stephanie Gonzales
SECRETARY OF STATE OF NEW MEXICO

John P. Orr
CHIEF JUSTICE OF THE NEW MEXICO SUPREME COURT



STATE OF CALIFORNIA
Secretary of State

CERTIFICATE OF NOMINATION

I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That according to the official returns of the Primary Election held on the twenty-sixth day of March, 1996, and the statement of the result thereof on file in my office,

Walt Contreras Sheehy

was nominated as the Green Party's candidate for the office of

National States Representative

District 27

IN WITNESS WHEREOF, I haveunto and my hand and affix
the Great Seal of the State of California, at Sacramento,
this fourth day of May, 1996.

B. Jones
Bill Jones
Secretary of State

Certificate of Nomination

STATE OF NEW MEXICO

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

KNOW YE, That Abraham J. Gutmann

having received the highest number of votes cast for the office of

United States Senator

at the primary election held on the 4th day of June, 1996

We, undersigned, acting as the legally designated State Canvassing Board, do hereby

certify the aforesaid to have been duly nominated in said primary election to be the

candidate of the Green Party for the above-mentioned

office in the General Election to be held on the 5th day of November, 1996

IN WITNESS WHEREOF we have hereunto set our hands and caused to be affixed

the Great Seal of the State of New Mexico, at Santa Fe, New Mexico, this 15th day

of July, 1996



STATE CANVASSING BOARD

Walter D. Buckley
GOVERNOR OF NEW MEXICO

Stephen J. Garcia
SECRETARY OF STATE OF NEW MEXICO

James J. Carr
CHIEF JUSTICE OF THE NEW MEXICO SUPREME COURT

'96 MAY 30 P4 25

My \$100 filing fee accompanies this Declaration of Candidacy. Waiver Enclosed
 The Certification is properly signed and witnessed.

DIV. OF REGISTRATION

For Federal Reporting Requirements, contact the Federal Election Commission, 999 E St. N.W., Washington DC 20543.

GENERAL INFORMATION (Please print or type)

I, John Grames, am a qualified voter and declare myself to be registered under and a candidate of the GREEN political party for the office of: UNITED STATES SENATOR or UNITED STATES REPRESENTATIVE in the Primary Election to be held August 27, 1996.

RESIDENCY INFORMATION

I have been a resident of Alaska since Oct. 1, 1996. My current Alaska residence address is:

525 W. 3rd Ave. #303 Anchorage, Alaska 99501
(Use street #, mile post, or other physical location description) City Zip

My mailing address: P.O. Box 100827 Anchorage, AK, 99510
City & State Zip

Mailing address for correspondence regarding my candidacy: P.O. Box 100827 Anchorage, AK, 99510
City & State Zip

I request that my name appear on the ballot in the following manner:

Grames (Last Name) John (First Name) J.G. (MI) Johnny (*Nickname and/or Suffix)

* The Director of Elections may not include on the ballot as part of candidate's name, any honorary or assumed title or prefix but may include in the candidate's name any nickname or familiar form of a proper name of the candidate. AS 15.15.030(4)

CERTIFICATION

I, the undersigned, certify that the information in this Declaration of Candidacy is true and complete, and that I meet the specific residency and citizenship requirements of this office. I further certify that I shall meet the age requirements upon taking the oath of office, if elected. I am not a candidate for any other office to be voted upon at the primary or general election, nor am I a candidate for this office under any other Declaration of Candidacy or Nominating Petition. I also acknowledge that should I choose to withdraw my candidacy, my withdrawal must be submitted to the Director of Elections in writing over my signature at least 48 days before the election.

Subscribed and sworn to before me this 30th day of May, 1996.
[Signature]
Notary Public

[Signature]
Candidate's Signature
274-6348 Home Phone 274-6348 Work Phone

My commission expires: May 16, 2000

To assist staff in verifying candidate/voting identification, please provide one or both of the following:

Official Seal
State of Alaska
Notary Public
Ruth Gansway

ssr 574-12-9588 voter # 02827165

May 31, 1996

**Mr. John Grames
P.O. Box 100827
Anchorage, Alaska 99510-0827**

Dear Mr. Grames:

This letter confirms receipt of and certifies your Declaration of Candidacy. Your declaration indicates you are running as a candidate of the Green Party for the Office of United States Representative.

On the 1996 Primary Election ballot your name will appear as follows:

GRAMES, JOHN J.G. "JOHNNY" Green

For information regarding campaign disclosure and conflict of interest statements that are required by the federal government, please contact:

**Federal Election Commission
999 E Street N.W.
Washington, D.C. 20463
(800) 424-9530**

For your information, notice of withdrawal of candidacy must be in writing. Unless notice of withdrawal from the primary is received by the Director of Elections at least 48 days before the August 27, 1996 Primary Election (July 10), your name will still appear on the ballot. You will be contacted at a later date by our *Official Election Pamphlet* staff with requirements for submitting your photo and platform for that publication.

Sincerely,

**Sandra J. Stout
Director**

**cc: Federal Election Commission
Official Election Pamphlet staff**

STATE OF ALASKA
DECLARATION OF CANDIDACY
U.S. CONGRESS

APR 12 1996
REGION 1, ELECTIONS

My \$100 filing fee accompanies this Declaration of Candidacy.
 The Certification is properly signed and witnessed.

For Federal Reporting Requirements, contact the Federal Election Commission, 999 E St. N.W., Washington DC 20463

GENERAL INFORMATION (Please print or type)

I, Jed Whittaker, am a qualified voter and declare myself to be registered under and a candidate of the GREEN political party for the office of UNITED STATES SENATOR or UNITED STATES REPRESENTATIVE in the Primary Election to be held August 27, 1996.

RESIDENCY INFORMATION

I have been a resident of Alaska since _____, 1964. My current Alaska residence address is:
1540 Medfra Anchorage, Alaska 99501
(Use street #, name post, or other physical location description) City State Zip

My mailing address: 1540 Medfra Anchorage AK 99501
City & State Zip

Mailing address for correspondence regarding my candidacy: SAME
City & State Zip

I request that my name appear on the ballot in the following manner:

Whittaker Jed _____
(Last Name) (First Name) (MI) (*Nickname and/or Suffix)

* The Director of Elections may not include on the ballot as part of candidate's name, any honorary or assumed title or prefix but may include in the candidate's name any nickname or familiar form of a proper name of the candidate. AS 15.15.030(4)

CERTIFICATION

I, the undersigned, certify that the information in this Declaration of Candidacy is true and complete, and that I meet the specific residency and citizenship requirements of this office. I further certify that I shall meet the age requirements upon taking the oath of office, if elected. I am not a candidate for any other office to be voted upon at the primary or general election, nor am I a candidate for this office under any other Declaration of Candidacy or Nominating Petition. I also acknowledge that should I choose to withdraw my candidacy, my withdrawal must be submitted to the Director of Elections in writing over my signature at least 48 days before the election.

Subscribed and sworn to before me this 12 day of APRIL, 1996.

[Signature]
Notary Public

[Signature]
Candidate's Signature

Home Phone _____ Work Phone _____

My commission expires: 01-05-00

To assist staff in verifying candidate/voting identification, please provide one or both of the following:
SS# _____ Voter # 939114

April 15, 1996

Mr. Jed Whittaker
1540 Medra
Anchorage, Alaska 99501

Dear Mr. Whittaker:

This letter confirms receipt of and certifies your Declaration of Candidacy. Your declaration indicates you are running as a candidate of the Green Party for the Office of United States Senator.

On your Declaration of Candidacy you have indicated you prefer your name to appear on the ballot for the 1996 Primary Election as follows:

WHITTAKER, JED Green

For information regarding campaign disclosure and conflict of interest statements that are required by the federal government, please contact:

Federal Election Commission
999 E Street N.W.
Washington, D.C. 20463
(800) 424-9530

For your information, notice of withdrawal of candidacy must be in writing. Unless notice of withdrawal from the primary is received by the Director of Elections at least 48 days before the August 27, 1996 Primary Election (July 10), your name will still appear on the ballot. You will be contacted at a later date by our *Official Election Pamphlet* staff with requirements for submitting your photo and platform for that publication.

Sincerely,

Sandra J. Stout
Director

cc: Federal Election Commission
Official Election Pamphlet staff



Commonwealth of Massachusetts - William Francis Cahill, Secretary of the Commonwealth

Receipt for Nomination Papers

DATE: 8-26-96 PARTY: GREEN
 CANDIDATE'S NAME: A. CHARLES LAWS.
 OFFICE: CONG. DISTRICT: 10th
 SIGNATURES NEEDED: 2000 CERTIFIED SIGNATURES FILED: 2330
 CANDIDATE'S STATEMENT: _____

BALLOT STATUS: CHECKED BY:
 On ballot unless otherwise notified Written Acceptance
 Not yet on ballot. Reason: _____ Affidavit Certificate
 Undetermined Reason: _____ Ballot Receipt
 Filed by: A. Charles Laws DRYING PHONE: 603-693-3413
 Residential Address: RR1 x 470 Highland Falls 02546 REC'D BY: [Signature]

~~Hi Betty
 Hope the mailed one gets
 to you. - to
 Faith + Peace
 Charles~~